1.4.203
a Lesson in the University of The New Covenant
Theodore Cottingham, July 11, 2006 in Trinity Episcopal about 11am
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1. Who can see my trinity, my trinity, my trinity of forces not; but surrender surrendering into my trinity becoming me? Or am I a trinity or me, a man, a man not as/in thought but man real, **my flesh, my being, my being not of flesh but in it I am.**

2. I love you penning my words not among columns great but typing them and releasing them and piercing I do many with my word,s now that come through these columns not, but my voice being released in my who love me/my word, my word being/becoming my voice, not; already is. Amen. I love you. I love my trinity's, I love my men women children and children who are so many not knowing my name, residence, abode, or that **I am in them completely. I love you for/in telling them I love them, I am them, and who are they but me, and whose abode are they if not in mine/mine?** I love you/them all. I love you all. I love them all. I "all" them who let me, incarcerating them not; *but releasing them from* it/*them*.

3. See what I have said/described and will more so increasingly.

4. Accelerating you I am with/in the word of my mouth and who are you/my words but my words? I love you. And does any man not love me who loves me? Deceived are many who say they love me and love not me/my brethren in many and far away places, removed not, removed; *and who can see galaxies appearing not thought/seen before, right before/within them?* And whose heart will melt then when/as all things are known/revealed, in them, as them, them in me, me in them, and the seed of who/when? And all came about how?

5. All known ever so soon, ever so soon, in my son is, and revealeth all power/knowledge so soon. I love you weak-knees, not; but strength upon/of strength and trinity not as thought in thought but reality of reality and whoso can see trinity arise from stone, not; but incarceration, freed? I love you all.

6. This is the day-hour-moment; and whoso can see my thriving, surviving not as/in thought, mammon preserving, but superceding? And whoso can see/receive, live in the/my kingdom, of thought not, but having none, having all?

7. I love you all-er of me, all-wine, all-truth, loving nothing but himself, not; but only me and I am my brethren/kingdom and one reigns in holiness and truth, righteousness

personified. And who else would/will personify me than the surrendered? Who else would I abide in/abide in me? I love you all.

8. I love you now with an/the everlasting love that knows/sees no death. I love you incarcerating not but releasing all from it/not-me. Thou hast no hold on me; and I am everlasting/loosed from all bondage/baggage; and whoso can see the sun rise in grace upon grace upon my released/surrendered? I love you all.

9. This is the time moment. Go and rise/arise my beloved,s and know **one is many in one and one is one and many are one, not plural; but singular in appearance, not; but being many one are.** I love you one'ing my saints not but all who will/surrender in surrender; and one being one seeing no other. I love you.

10. This is the moment. Go, proclaim, declare my glory in/around London and whoso can see the tide,s arise and whoso can put them/it down and whoso level can the ocean floors into my hand only? I love you.

11. Who can see the tides arise and for what/whose purposes do/does all arise and wherefore now art thou son of man not for man's purposes, but mine alone, surrendered surrenderer before surrenderers coming to/for surrender, into the/my kingdom seeing, being, and surrendered never lack a thing/anything again. Never. I have/am provided/provision, all. I love you all.

12. See Trinity arise and blessing upon cursing not; but blessing I have this place in me. I love you all. I love Trinity.

13. I take you far so soon, so far so soon, so far beyond reality, not; but in it, forever seeing reality as now me, unboundaried unlimited infinite upon/beyond infiniteness, infinity beyond infinity, that which thou art made of; melting not but permeating all, all in all becoming. I love you Ted/Theodore. Your family mine, mine yours. I love my/all my brethren. You go/travel far. All is provided. You surrendered. I promised. I make now my promises good/real, tangible, seen, experienced by all who through your door walk, not; mine, not; father's, who through us now show all far and beyond. I love you all. All-provision your name now. Now Ted. **Now see/be/behold/become that which thou totally are: one in me, one in flesh**, one in mounting not; but beholden of beholden beholding that

which I am: all infinity beyond light, energy; and calleth thou my name at night? Not like I desire/want, as much/often as I want. I show you all at midnight, 2am not; midnight not; before, yea 2am and more; and whoso can see the sun in my/their midst? I love you, blinding not; but incarcerating-de all those whose light shine now upon/from you/to/through, them/me/you. Are we one? Yea, surmising not; tangible flesh spirit'd and born again your name now/you are. I love you borning/birthing yea recovering all I am, my remnant, through you/me/us all, not; but through the/my non-negotiables reclaiming all. My surrenderers come home. I love you.

14. Trinity reigns in me/holiness achieved, not; but being one, one is. I love you/me all.

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